

H & SA

A RESOLUTION

Consenting and confirming the nomination of Mr. Lyndon H. Jackson to serve as the Director for the Department of Health Services.

1 **WHEREAS**, pursuant to Section 12 of Article V of the Kosrae State Constitution, each
2 principal government department is under the supervision of the Governor and is headed by a
3 director; and

4 **WHEREAS**, pursuant to Section 12 of Article V of the Kosrae State Constitution,
5 directors are nominated and appointed by the Governor, with the advice and consent of the
6 Legislature, to serve at the pleasure of the Governor during his term of office and until the
7 appointment and qualification of their successors; and

8 **WHEREAS**, pursuant to Section 4.203(2) of Title 4 of the Kosrae State Code, within
9 sixty days of the Legislature's receipt of a nomination, the committee to which the Speaker
10 assigns the nomination calls and concludes hearings on the nomination, unless the Legislature by
11 resolution allows for a further period; and

12 **WHEREAS**, through Governor's Message No. 12-94, transmitted and received on
13 February 7, 2020, Governor Sigrah has nominated Mr. Lyndon H. Jackson to be the Director for
14 the Department of Health Services in the State; and

15 **WHEREAS**, the Standing Committee on Health and Social Affairs has been assigned to
16 work on the nomination and has concluded its work on the nomination of Mr. Lyndon H.
17 Jackson, to be the Director for the Department of Health Services in Kosrae State; and

1 **WHEREAS**, it is the finding of the Standing Committee on Health and Social Affairs
2 that the nominee, as exhibited by his resume, is qualified and able to carry out the duties and
3 functions of the Director of the Department of Health Services; **NOW AND THEREFORE**

4 **BE IT RESOLVED**, that this Twelfth Kosrae State Legislature, on its Third Regular
5 Session, February, 2020, hereby consents and confirms the nomination of Mr. Lyndon H.
6 Jackson to serve as the Director for the Department of Health Services; and

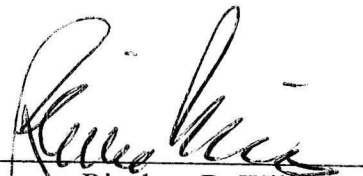
7 **BE IT FURTHER RESOLVED**, that certified copies of this resolution be transmitted to
8 The Honorable Carson K. Sigrah, Governor of the State of Kosrae; and to Mr. Lyndon H.
9 Jackson.

10

11

12

Date: 3/2/20

Introduced by: 
Rinehart B. William