



GOVERNMENT OF KOSRAE

Office of the Governor

Kosrae State

Post Office Box 158

Tofol, Kosrae FM 96944

Telephone (691) 370-3002/3003/3009

June 18, 2025

The Honorable Semeon J. Phillip
Speaker
13th Kosrae State Legislature
Tofol, Kosrae 96944

Dear Mr. Speaker,

Kulo kaksakin God ke moul lasr kewa. Paing kowos ac Honorable Members ke Sroasr Masap kewa.

Nga engan in akkeyelah **L.B. No. 13-191 L.D.1**, nuke pusren masap suc orellah **State Law No. 13-124** suc title kac an fahk oinge:

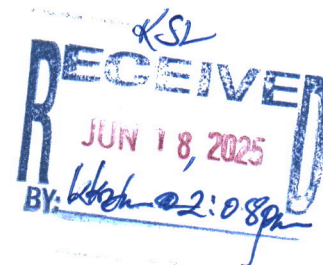
“TO FURTHER AMEND STATE LAW NO. 13-98, AS AMENDED BY STATE LAW NOS. 13-103 AND 13-112, BY AMENDING SECTION 2 AT SUBSECTIONS (16) (B)(C)(D) AND (E) TO MODIFY THE OFFICE OF THE ATTORNEY GENERAL’S FY2025 APPROVED BUDGET FOR TRAVEL, CONTRACTUAL, CONSUMABLES AND FIXED ASSET; AND FOR OTHER PURPOSES.”

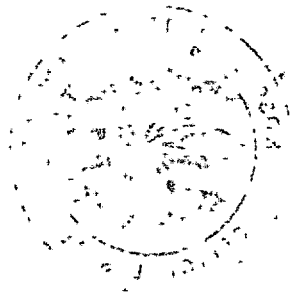
Copy ke masap se inge pa attached nuke letter u.

Kulo

Tulensa W. Palik
Governor, Kosrae State

Xc: Lt Governor
Budget Office
PIO File
AG





June 18, 2013

The Honorable State of Armenia
Speaker
137, Karmir Street, Yerevan
10101, Republic of Armenia

Dear Mr. Speaker,

Kelso Karamyan (1978) is a member of the National Assembly of the Republic of Armenia.

He was born in the village of Kelso, Yerevan, on June 18, 1978. He is a graduate of the Yerevan State University.

He has been a member of the National Assembly of the Republic of Armenia since 2010. He is currently a member of the Committee on the Budget and Finance of the National Assembly.

Thank you for your attention.

Sincerely,

Armen Karamyan
Member of the National Assembly

Xcel
Budget Office
P.O. Box
10101



THIRTEENTH KOSRAE STATE LEGISLATURE
P.O. BOX 187
TOFOL, KOSRAE STATE
FEDERATED STATES OF MICRONESIA 96944
TELEPHONE: (691) 370-3019/3177

Semeon J. Phillip
SPEAKER

Salpasr E. Tilfas
VICE SPEAKER

Andy J. Andrew
FLOOR LEADER

May 15, 2025

LELU:
Alik S. Isaac
Bob H. Skilling
Moses M. Thomson
Salpasr E. Tilfas
Yoshiro L. Abraham

The Honorable Tulensa W. Palik
Governor
State of Kosrae
Kosrae, FSM 96944

Dear Governor Palik,

TAFUNSAK:
Lyndon H. Jackson
Nena C. Ned
Ramsey S. George
Ruthsina R. Jonah

I have the honor to transmit herewith for your consideration and action
L.B. No. 13-191 L.D.1, TO FURTHER AMEND STATE LAW NO. 13-98, AS AMENDED BY STATE LAW NOS. 13-103 AND 13-112, BY AMENDING SECTION 2 AT SUBSECTIONS (16)(B)(C) (D) AND (E) TO MODIFY THE OFFICE OF THE ATTORNEY GENERAL'S FY2025 APPROVED BUDGET FOR TRAVEL, CONTRACTUAL, CONSUMABLES AND FIXED ASSET; AND FOR OTHER PURPOSES, which has been passed by the Legislature, Eighteenth Special Session, by two-third of the members of the Legislature, a quorum being present.

MALEM:
Artson S. Talley
Sasaki L. George
Semeon J. Phillip

UTWE:
Andy J. Andrew
Yamado A. Melander

Respectfully yours,


Martha B. Talley
Chief Clerk
Thirteenth Kosrae State Legislature

Enclosures

LEGISLATIVE BILL NO. 13-191 L.D.1

THIRTEENTH KOSRAE STATE LEGISLATURE
EIGHTEENTH SPECIAL SESSION
KOSRAE, FM 96944

A BILL FOR AN ACT

TO FURTHER AMEND STATE LAW NO. 13-98, AS AMENDED BY STATE LAW NOS. 13-103 AND 13-112, BY AMENDING SECTION 2 AT SUBSECTIONS (16)(B)(C) (D) AND (E) TO MODIFY THE OFFICE OF THE ATTORNEY GENERAL'S FY2025 APPROVED BUDGET FOR TRAVEL, CONTRACTUAL, CONSUMABLES AND FIXED ASSET; AND FOR OTHER PURPOSES.

INTRODUCED BY: Floor Leader Andy J. Andrew (By Request)

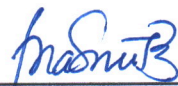
DATE: April 15, 2025

ACTION BY THE LEGISLATURE

PASSED FIRST READING: May 13, 2025

REFERRING TO: Withdrawn & Placed from Committee on W&M/J&GO

PASSED SECOND READING: May 14, 2025



Martha B. Talley
Chief Clerk
13th Kosrae State Legislature



THIRTEENTH KOSRAE STATE LEGISLATURE
P.O. BOX 187
TOFOL, KOSRAE STATE
FEDERATED STATES OF MICRONESIA 96944
TELEPHONE: (691) 370-3019/3177

Semeon J. Phillip
SPEAKER

Salpasr E. Tilfas
VICE SPEAKER

Andy J. Andrew
FLOOR LEADER

LELU:
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TAFUNSAK:
Lyndon H. Jackson
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MALEM:
Artson S. Talley
Sasaki L. George
Semeon J. Phillip

UTWE:
Andy J. Andrew
Yamado A. Melander

LEGISLATIVE BILL NO. 13-191 L.D.1

We hereby certify that the foregoing Bill has been passed by the
Legislature, Eighteenth Special Session, 2025, by two thirds of the
members of the Thirteenth Kosrae State Legislature, a quorum being
present.

Semeon J. Phillip
Speaker
13th Kosrae State Legislature

Martha B. Talley
Chief Clerk
13th Kosrae State Legislature

THIRTEENTH KOSRAE STATE LEGISLATURE

EIGHTEENTH SPECIAL SESSION, APRIL 2025

L.B. No. 13-191 L.D.1

A BILL FOR AN ACT

To further amend State Law No. 13-98, as amended by State Law Nos. 13-103 and 13-112, by amending Section 2 at subsections (16)(b)(c)(d) and (e) to modify the Office of the Attorney General's FY2025 approved budget for Travel, Contractual, Consumables and Fixed Asset; and for other purposes.

BE IT ENACTED BY THE KOSRAE STATE LEGISLATURE

1 Section 1. Purpose. The purpose of this Act is to further amend State Law No. 13-
2 98, as amended by State Law Nos. 13-103 and 13-112 by amending Section 2 at
3 subsection (16)(b)(c)(d) and (e) to modify the Office of the Attorney General's FY2025
4 approved budget for Travel, Contractual, Consumables and Fixed Asset.

5 Section 2. Amendment. State Law No. 13-98, Section 2 is hereby amended to
6 read as follows:

7 "Section 2. Apportionment. Operation of the Executive. The sums
8 apportioned by Section 1 of this Act are apportioned as follows:

	<u>Amended Compact Fund</u>	<u>Rev. Fund</u>	<u>U.S. Grant Fund</u>	<u>Forgn Asst. Fund</u>
10 (16) <u>Office of the Attorney General</u>				
11 (a) Personnel -0-	688,581	-0-	-0-	
12 (b) Travel -0-	31,534	-0-	-0-	
13 (c) Contractual-0-	32,500	-0-	-0-	
14 (d) Others -0-	168,940	-0-	-0-	
15 (e) Fixed Asset-0-	77,000	-0-	-0-	

THIRTEENTH KOSRAE STATE LEGISLATURE

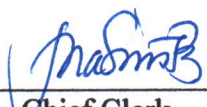
EIGHTEENTH SPECIAL SESSION, APRIL 2025

L.B. No. 13-191 L.D.1

1 Section 3. Effective Date. This Act takes effect upon the approval of the Governor
2 or upon its becoming law without such approval.

3 PASSED BY THE 13TH KOSRAE STATE LEGISLATURE ON THE 14TH DAY OF
4 MAY, 2025.

5
6 Semeon J. Phillip
 Speaker, 13th Kosrae State Legislature

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11 Attested by: 
 Chief Clerk

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17 
 Tulensa W. Palik
 Governor, State of Kosrae

Date: _____